

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAY 29 3 10 PM 1959

Know All Men by These Presents:

That I, Lynn F. Freeman in the State aforesaid, in consideration of the sum of Five Thousand, Seven Hundred, one & 41/100 (\$5,701.41)\*\*\*\*\* DOLLARS, and subject to the mortgage indebtedness hereinbelow set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Leslie & Shaw, Inc.

All that piece, parcel or lot of land, situate, lying and being on the eastern side of Florida Avenue, near the City of Greenville in the County of Greenville, State of South Carolina and known and designated as Lot #15, Block L of a sub-division known as Highland, Plat of which is recorded in RMC Office for Greenville County in Plat Book "K" at pages 50 and 51 and according to said plat has the following metes and bounds to-wit:

Beginning at an iron pin on the Eastern side of Florida Avenue at the joint corner of Lots #14 and #15 and running thence S. 89-45 E. 163.5' to an iron pin on the right-of-way of the Piedmont and Northern Railway; running thence along the right-of-way of said railway S. 9-15E. 60.9' to an iron pin; running thence N. 89 - 45 W. 173.6' to an iron pin on the Eastern side of Florida Avenue; running thence with the eastern side of said avenue N. 12 - 30 W. 60' to an iron pin point of beginning.

The grantee herein accepts title to this property subject to that certain note and mortgage heretofore executed unto Fidelity Federal Savings and Loan Association, which mortgage is recorded in RMC Office for Greenville County in Mortgage Book 350 at page 276 and has a present balance of \$1,412.31; also subject to a Title 1, FHA Loan to Fidelity Federal Savings & Loan Association; having a present balance of \$386.28.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 27th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-Nine

Signed, Sealed and Delivered in the Presence of

H. Kathryn Miller
William B. James

Lynn F. Freeman (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me H. Kathryn Miller

and made oath that s he saw the within named grantor(s) Lynn F. Freeman sign, seal and as his act and deed deliver the within written deed, and that s he, with William B. James witnessed the execution thereof.

Sworn to before me this 27th day of May, A. D. 1959
William B. James (Seal)
Notary Public for South Carolina

H. Kathryn Miller

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice L. Freeman wife of the within named Lynn F. Freeman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie & Shaw, Inc, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of May, A. D. 1959
William B. James (Seal)
Notary Public for South Carolina

Alice L. Freeman

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 29th day of May 19 59, at 3:10 P.M., No. 31758